

WEST POINT CITY **3200 WEST 300 NORTH** WEST POINT CITY, UT 84015

2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT REPORT # 1 - PRIMARY ELECTION

Report to Include Transactions Between June 1, 2023 - August 24, 2023

DUE BEFORE AUGUST 29, 2023 @ 5:00 PM

| To: CASEY APPLICADE | AUGUST 29, 2023 @ 5:00 PM |
|--|--|
| | |
| CARNOLDOWEST POLITICAL | |
| CARNOLD@WESTPOINTCITY.ORG 3200 West 300 North | |
| West Point City, UT 84015 | |
| | |
| CANDIDATE NAME: WM Scott W | 101ford |
| STREET ADDRESS: 564NO. 2750 | CITY/STATE/ZIP: West Point City |
| PHONE NO: 001 888 2631 | EMAIL: CCOH WOLF -1 O |
| CANDIDATE FOR OFFICE OF: CITY COL | incil judit. con, |
| | Malayar Malayar Hall State Company of the State Com |
| | TOTALS FROM LAST + FROM THIS _ CUMULATIVE |
| 1 Total county | DEDOOR THIS |
| 1. Total contributions of donors who gave | REPORT REPORT |
| more than \$50.00 (from Form "A" on page | |
| | \$640.93 \$792.27 \$1433.20 |
| 2 Aggregate total as | 11.01.20 |
| 2. Aggregate total of contributions of \$50.00 or less | |
| 450.00 Of 1633 | \$ 0 \$ 0 |
| 2 7.44 | \$ \$ -0- |
| 3. Total campaign expenses (from Form "B" on page 3) | |
| on page 3) | \$ 640,93 \$ 792.27 \$ \$ 1433.20 |
| | \$ 115.67 \$ 7 1433.20 |
| 4. Balance at the end of this reporting | |
| period | \$ 6 |
| | \$ 0 \$ 0 |
| | |
| l do hereby certify that, to the best of my know | Wledge, all receipts and expenditures have been reported |
| for the period beginning 08/29/2000 And that there are no bills or obligations outst. | wedge, all receipts and expenditures have been reported |
| And that there are no bills or obligations outst | 2 and ending 40/24/2023 |
| | and ending 10/24/2023 tanding and unpaid except as set forth in this report. |
| | 9 A las William Constitution of the Constituti |
| Signed_ | Mar Do Mar 1 |
| DATE & TIME RECEIVED: | (Candidate Signature) |
| in all and a live Day | RECEIVED BY: |
| 10/24/2025 as 4/3 PM | (MONT ADD |
| | |

NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

FORM "A" -- ITEMIZED CONTRIBUTION REPORT

| Received | Name of Contributor | Mailing Address & Zip Code | Amount of |
|-------------------------------------|---|--|-----------------------|
| 10/10/22 | 3 Scot Wolford | 564N 2750N NP, UT 84015 | Contributions |
| 10119123 | Scott Wolford | 564NO. 2750W WP WT 840 | 851.48 |
| | | | |
| | | | |
| | | | |
| lf addi | tional space is needed, use another | | |
| Date Of | FORM B – J | and list information in the same format as above and attack | |
| Date Of | FORM B – J | Mailing Address & Zip Code Website+domain 60, 2915+ #343 | Amount of Expenditure |
| Date Of Expenditure 9 19 2023 | FORM B – J Person or Organization To Whom Expenditure Was Made | Mailing Address & Zip Code Wch site + domain 60 29th st #343 San Fransisco, CA 94110 mailers 1130 Aye # | Amount of |
| Date Of Expenditure 9 19 2023 | FORM B - I Person or Organization To Whom Expenditure Was Made Word Press | Mailing Address & Zip Code Websiterdomain 60 291 st #343 San Fransisco, CA 94110 mailers 1130 Aye # | Amount of Expenditure |
| Date Of Expenditure 9 19 2023 | FORM B - I Person or Organization To Whom Expenditure Was Made Word Press | Mailing Address & Zip Code Websiterdomain 60 291 st #343 San Fransisco, CA 94110 mailers 1130 Aye # | Amount of Expenditure |